

**NATIONAL CENTRE FOR DESIGN AND PRODUCT DEVELOPMENT**

**STAKE HOLDERS MEET FOR PREPARATION OF ROADMAP FOR  
SMOOTH IMPLEMENTATION OF PROPOSED HANDICRAFT MEGA CLUSTER  
AT  
AGRA, U.P.**

**DATES : 23<sup>rd</sup> July, 2016**  
**TIME : 11.30 am onwards**

**Venue:**

**Name of Organization / Company :** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**City:** \_\_\_\_\_ **State** \_\_\_\_\_ **Pin Code** \_\_\_\_\_

**Tel. : + 91( )** \_\_\_\_\_ **Fax No.: +91-( )** \_\_\_\_\_

**Email** \_\_\_\_\_ **Website: www.** \_\_\_\_\_

**Business Type: Artisan / Craft person / Entrepreneur / Manufacturer / Exporter (Please tick)**

**CONTACT DETAILS.**

**Name :** \_\_\_\_\_

**Title (CEO/Partner/Prop.):** \_\_\_\_\_

**Phone No./Mobile No.:** \_\_\_\_\_ **Email :** \_\_\_\_\_

**No. of Persons attending the programme** \_\_\_\_\_

**Place :** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**Date :** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

*(Kindly filled up the attached form and send on [ncdpd@ncdpd.in](mailto:ncdpd@ncdpd.in) or fax on: 011-23341265 for advance registration)*